**Council/WSSSC (*please select from list*)**

[ ] WSSSC [ X ] ACC [ ] ARC [ ] CESC [ ] CUSP [ ] CWPC
[ ] DSSC [ ] FAC [ ] MSSDC [ ] Other:

**Meeting Date & Quarter** *Date(s) of Meeting*: \_\_Feb 3, 2023 \_\_\_\_\_\_\_\_\_\_\_\_\_
*Quarter/Year*:
[ ] Fall [ ] Winter [ X ] Spring [ ] Summer [ ] Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
[ ] 2022 [ X ] 2023 [ ] 2024 [ ] 2025

 **Primary Focus Areas & Hot Topics***Bulleted list or brief description of top focus areas and scope of impact*

* Advising and Counseling Breakout Discussions
	+ Continued discussion from Winter meeting about mental health counseling, what counseling looks like in community colleges and universities, and breaking down barriers for students to access counseling
* Treasurer’s Report
	+ Membership dues for 2023-24 academic year
	+ $200 per person per college per year
* System Updates
	+ ctcLink ACC Work Group – Dawn Weber, Byron Ford, David Knapp, Kate DiNitto
	+ SBCTC Updates and introduction of Lauren Hibbs – Director of Student Services at SBCTC
	+ WSAC Updates
* Session: Guided Pathways Advising Models, Professional Development Activities, and Caseload Management Tools, Approaches, and Technologies
	+ Discussed case management systems, how Guided Pathways has been implemented at different campuses, and training/development
* Discussion of 23-25 ACC Workplan ideas

**Decisions and Recommendations***For any issues focusing on member voting, please include vote counts/results*

Voted to approve the Winter meeting minutes – was approved

2023/24 ACC Leadership Voting – Diana Herrmann (Walla Walla) President Elect

**Questions or concerns to forward (please select from list)**

[ ] WSSSC [ ] ACC [ ] ARC [ ] CESC [ ] CUSP [ ] CWPC
[ ] DSSC [ ] FAC [ ] MSSDC [ ] Other: \_\_ \_\_\_\_\_\_\_\_\_

*Description of question or concern. Please be specific, and state any desired outcomes or suggestions if applicable.*

None

**Other information to share**

None

**Compiled/Submitted by (liaison name, college)**: \_\_\_Cheryl Holden, Columbia Basin College \_\_\_\_\_

**Submitted to WSSSC (date):** \_\_\_\_05/18/2023\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_